

THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS  
(Lions Clubs International)

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**DISTRICT 36-G**  
**DISTRICT AWARDS AND CONTESTS**  
**2010 - 2011**

One of the more fun activities of being in a Lions Club is participating in the activities that lead to a club award. District 36-G is unique in Oregon in that we have a history of annual awards that honor our yearly activities. Some are traveling awards and some are individual club plaques. The following pages will give you a description of each of the District awards, a list of criteria by which they will be judged, and an entry form.

It is suggested that each club President assign someone in their club to take responsibility as "award chairman"—someone who will fill out and mail in these entry forms. You will find one official entry form included for each contest. Only one activity may be submitted on a form, therefore you will need to make additional copies of the forms. They may be submitted anytime prior to April 20, 2011. It would be appreciated if they were not held until the last few weeks. Please note that some contests end earlier.

Please contact me if you have questions. Thanks, and good luck!

Trudy Tallman, District Contests and Awards Chairperson  
3950 Hays Drive, Hood River, OR 97031  
Telephone 541-386-2763  
[tallmantru@aol.com](mailto:tallmantru@aol.com)

**DISTRICT 36-G  
BUSINESS RECOGNITION AWARD  
2010 - 2011**

This award is sponsored by PDG Gerald Hopkins. It is a District traveling award created to recognize businesses that are very supportive of Lions Clubs.

The contest runs from July 1, 2010, through April 15, 2011, and will be awarded at the Multiple District convention in May.

Procedure:

Each club may nominate a business that has been supportive of Lions Club activities in their community.

The club is encouraged to award a Certificate of Appreciation to that business.

The club must write a short paragraph on the reason for the nomination. Please give enough details so the judges have an understanding of how the business has assisted your club. Use the nominations form following.

All entries should be forwarded to PDG Gerald Hopkins anytime during the year.

Entries must be mailed no later than April 15, 2011.

**DISTRICT 36-G  
BUSINESS RECOGNITION AWARD  
2010 - 2011  
NOMINATION FORM**

Club Name \_\_\_\_\_ Contact \_\_\_\_\_

Business Name \_\_\_\_\_

Person Submitting \_\_\_\_\_

Reason for Nomination (short paragraph):

Mail this form by April 20 to PDG Gerald Hopkins.

**DISTRICT 36-G  
REGIONAL MEMBERSHIP GROWTH AWARD  
2010 - 2011**

This award was donated to the District by PDG Gary Tate of the Island City Lions in 1997. The award is to recognize the Region that has the largest net gain during the Lions year from July 1 through June 30.

The District Membership Chairman and the District Governor are responsible for tracking the records and determining the winning Region. The award will be presented at the end of the Governor's term to the winning Region Chair, after all Membership reports for the year are tallied.

**DISTRICT 36-G  
SPIRIT AWARD  
2010 - 2011**

This award was donated by PDG Bev Bridgewater and represents the "Can-Can Attitude" of the District, in honor of the Mid-Columbia Lions Follies. This outstanding Lions project celebrated its 34th year in 2010.

The District Governor selects the club who, during his term of office, shows the best spirit and contribution to the enthusiasm of the entire district.

This is a "Governor's Choice" award, and there is no set criteria. Every club is encouraged to keep up their Lionistic Spirit in honor of this award.

The trophy will be awarded at the Multiple District convention banquet in May.

**DISTRICT 36-G**  
**BEST CLUB NEWSLETTER "THAT'S 30" AWARD**  
**2010 - 2011**

This is the seventeenth year for this award, started by the late PDG Jim Simpson of the Hood River Lions Club. PDG Jim wanted an award that would be special, be a club benefit, and serve as an informational vehicle for the District.

Newsletters are a good way to communicate with all members about club activities. They are a great tool to help with fundraising, to attract interest of new members, to keep all members informed and to recognize members for accomplishments or contributions to the community.

The Vice District Governor will be in charge of the judging. This contest gives that officer a chance to become aware of the club activities throughout the District and the award will be given upon his/her decision. Please note that only club newsletters will be considered, not Zone or District newsletters.

Send copies of your newsletter to:

Lion Jim Stagl, Vice District Governor  
8768 SW Waterhole Place, Crooked River Ranch, OR 97760  
[reatta1\\_1@msn.com](mailto:reatta1_1@msn.com)

Copies should be sent between August 1 and April 20 in order for the VDG to complete his judging. Send as many as you like.

Suggested information and ideas for your newsletter:

Day, time and place of club meetings	Name of club and community
Officers and committee chairs	Announce upcoming programs
Action taken by club	Recap of club meeting
Activities past, present & future	Committee reports
Member information	List of upcoming events
Reports of Zone & Cabinet meetings Lions	International highlights
Humorous items	Editorials
Schedule of meetings	Illustrations, photos

If you have a newsletter, be sure to send it in for judging. If you don't have one, why not start now? Your club will benefit.

The award for this will be presented at the MD-36 convention in May. Good luck, and remember it has to be mailed to the VDG in order to be judged.

**DISTRICT 36-G**  
**NEIL PARKS PUBLIC AWARENESS AWARD**  
**2010 - 2011**

This is a traveling award used to encourage public awareness of your Lions Club. This award is in honor of Neil Parks who served as District Governor 1971 - 1972.

The Neil Parks Public Awareness Award, presented at the Multiple District convention in May, is awarded for public awareness in the community in which the club is located. Criteria include those things the Lions do to make the community aware of the Lions presence through news articles, pictures, radio and TV broadcasts, and joint projects with members of the community.

You may report activities from July 1 through April 15. Please use a separate form for each public awareness activity. Submit by April 20.

Point Criteria:

1. (10 points) Per news article appearing in your local paper. Double if photo is included. Article must be about your club.
2. (10 points) Per project if advertised on radio and/or TV.
3. (25 points) Per year if your Club meeting date and time is published in your local paper or broadcast on a local radio or TV station or other media on a regular basis. Report this just once a year.
4. (10 points) For each special event or project that includes networking with another agency or organization in the community, up to 50 points (not including another Lions club).
5. (25 points) Per year for a club website that is updated regularly.

Mail by April 20 to:

Lion Trudy Tallman, District Awards Chair  
3950 Hays Drive, Hood River, OR 97031  
tallmantru@aol.com

**DISTRICT 36-G  
NEIL PARKS PUBLIC AWARENESS AWARD  
2010 - 2011 REPORTING FORM**

Club Name \_\_\_\_\_

Person to Contact \_\_\_\_\_

Use this form whenever you wish to report your public awareness media.  
Circle the number to the left of the criteria that you are reporting.

1. (10 points) News article appearing in your local paper.  
Attach a copy of the article to this form.

2A. (10 points) Project advertised on radio or TV.

Name of project \_\_\_\_\_

Date aired/printed \_\_\_\_\_

2B. (10 points) Project advertised by flyers or newsletters. Attach a copy or describe on back of form or another sheet.

3. (25 points) Club meeting date and time published in local paper or aired on radio/TV or flyer posted on regular basis. Report once a year.

Media: \_\_\_\_\_

How often: \_\_\_\_\_

4. (10 points) Special event or project that includes networking with another agency or organization in the community (up to 50 points).

Name of project \_\_\_\_\_

Date held \_\_\_\_\_

Who networked with: \_\_\_\_\_

What did you do? How was it promoted? Tell us about it using back of form or separate sheet!

5. (25 points) Club website.

Address of website: \_\_\_\_\_

Total Points Requested \_\_\_\_\_

Use a separate reporting form for each event/project. Mail by April 20 to:

Trudy Tallman, District Awards Chair

3950 Hays Drive, Hood River, OR 97031

**DISTRICT 36-G**  
**ROYAL WARD SIGHT CONSERVATION AWARD**  
**2010 - 2011**

This is a traveling award that encourages Lions Clubs to promote sight conservation. It was created in honor of Royal Ward who served as District Governor 1972 - 1973.

The Royal Ward Sight Conservation Award is for sight conservation and is restricted to work and awareness in the community in which the club is located. Criteria include those things the Lions do for sight care and sight education at the local level.

The contest runs from July 1 through April 15 and will be presented at the Multiple District convention in May.

Point Criteria:

1. (10 points) Purchase of a pair of eyeglasses and/or an eye exam.
2. (20 points) Sponsor or participate in a community health fair, educational seminar or special event to promote sight awareness.
3. (30 points) Sponsoring or co-sponsoring the MSU.
4. (20 points) Sponsoring speakers specializing in eye care to a local school or community group.
5. (25 points) Sponsoring a patient for surgery locally or through the Foundation or for a Seeing Eye dog.
6. (20 points) Honoring your local enucleator, hospital or eye care specialists with an award or publicity - Up to 60 points
7. (20 points) Per year - promoting your eye couriers in the local media.

Mail the completed form by April 20 to the Awards and Contests Chairperson.  
If you have any questions, please contact the Chairperson:

Lion Trudy Tallman, District Awards Chair  
3950 Hays Drive, Hood River, OR 97031

**DISTRICT 36-G**  
**ROYAL WARD SIGHT CONSERVATION AWARD**  
**2010 - 2011 REPORTING FORM**

Club Name: \_\_\_\_\_

Person to Contact: \_\_\_\_\_

Use this form whenever you wish to report your involvement in sight conservation. Circle the number to the left of the criteria you are reporting. Use a separate form for each activity you report.

1. 10 points - Purchase of eyeglasses and/or eye exam. List person's name, items purchased and date paid on back or separate sheet.
2. 20 points - Sponsoring or participating in a health fair or seminar.  
Name of event \_\_\_\_\_  
Date held \_\_\_\_\_
3. 50 points - Sponsoring or co-sponsoring the MD36 MSU in your area.  
Date sponsored: \_\_\_\_\_ Location: \_\_\_\_\_
4. 20 points - Sponsoring an eye care specialist speaker to a school or community group. Please list name of specialist, location and date sponsored:
5. 25 points - Sponsor a local patient for eye-related surgery (surgery can be done locally or arranged through the Foundation in another area) or sponsor a Seeing Eye dog. Please list name of person, type of sponsorship and date work was done:
6. 20 points - Honor local enucleator, hospital or eye care specialist. Please list name, how recognized and date presented:
7. 20 points - Promoting eye couriers. Attach media information.

Total Points Requested \_\_\_\_\_

Please send a copy of this completed form for each activity. Mail by April 20 to:  
Trudy Tallman, District Awards Chair  
3950 Hays Drive, Hood River, OR 97031

**DISTRICT 36-G  
2010 - 2011  
VISITATION AWARD**

The District 36-G Visitation Award is a traveling award used to encourage clubs to visit others and learn from one another while promoting fun and fellowship. It will be presented to the winning Lions Club at the MD-36 Convention in May.

Clubs have from July 1 through April 15 to earn points based on the following criteria:

1. Visits must be made at regular club meetings only.
2. Visits made in conjunction with official visits of any 36-G officer or committee member making a presentation will include that officer in the tally.
3. Only Lion members will be counted for visitation point tally.
4. Only 1 visit to each club per 90-day period will be counted.

**Points will be awarded as follows:**

- a. Club with up to 45 members, minimum of 3 Lions needed for visit
  - b. Club with over 45 members, minimum of 4 Lions needed for visit
- 10 points awarded for visit  
5 points for each visiting member over the minimum  
15 point bonus for visitation in another Zone  
25 point bonus for visitation in another Region  
35 point bonus for visitation in another District

**RECORDING THE VISIT:** The attached sheet will need to be filled out, signed and sent to the District Awards and Contests Chairman, thus documenting the visit. A separate sheet should be completed for each visit and sent to the Chairman by April 20.

**DISTRICT 36-G**  
**2010 - 2011**  
**VISITATION AWARD**  
**REPORTING FORM**

Your Club Name: \_\_\_\_\_

Person submitting report: \_\_\_\_\_

Your Region # \_\_\_\_\_ Your Zone # \_\_\_\_\_

Current number of Club members: \_\_\_\_\_

Club Visited: \_\_\_\_\_ Date of visit: \_\_\_\_\_

Their District # \_\_\_\_\_ Their Region # \_\_\_\_\_ Their Zone # \_\_\_\_\_

Number of members making the visit: \_\_\_\_\_

Names of members:

Verification (two of three must sign):

Signature of visiting club President \_\_\_\_\_

Signature of visiting club Secretary \_\_\_\_\_

Signature of visited club Pres or Sec \_\_\_\_\_

Please send a copy of this completed form each time a visitation is made to:  
Lion Trudy Tallman, District Awards Chair  
3950 Hays Drive, Hood River, OR 97031

Forms must be mailed by April 20.

**DISTRICT 36-G  
100% CLUB SECRETARY AWARD  
QUALIFICATIONS AND REPORTING FORM  
2010 - 2011**

Each year, the District Governor sets the rules for the 100% Club Secretary's Award. This form outlines those rules and serves as a reporting form. The Club President must submit the form at the end of the Lions year in order for the Secretary to be considered for the District Governor's 100% Secretary's Award.

Club Name \_\_\_\_\_

Secretary's Name \_\_\_\_\_

Requirements for the 100% Club Secretary Award:

- The Monthly Membership Report has been submitted every month to LCI by the required due date.
- The PU-101 Officers Reporting Form has been submitted to LCI by May 15<sup>th</sup>.
- Club activity report submitted to LCI by June 30<sup>th</sup>.

Three of the following must also be completed (please check):

- \_\_\_\_\_ Secretary has attended Club Officer Training or Leadership training just prior to or during this Lions year.
- \_\_\_\_\_ Secretary has attended at least one Zone Advisory meeting
- \_\_\_\_\_ Secretary has attended at least one District Cabinet meeting
- \_\_\_\_\_ Secretary has attended District Convention
- \_\_\_\_\_ Secretary has sponsored at least one new member

"I verify the Secretary has completed the above obligations."

President's signature \_\_\_\_\_

Date \_\_\_\_\_

Submit this form by July 15, 2011 to:

Contest chair Trudy Tallman  
3950 Hays Drive, Hood River, Oregon 97031

